## جلا قام کیا بون بۈەتھەيجى عونىيومىي

## [Appendix 6 – Phrases]

ناُەنىكىل	وَ لِمْ كُمْ لِل
The word means peace. It is generally used to say hi. Gender: Common	مَكْمُل šlomo
The words mean in tranquility and in peace. It is generally used in response to "احْكُمْ", and/or when someone comes over to your place. Gender: Common	حَمْسُلُ هَحْمَكُمُلُ bšayno wbašlomo
The words mean peace be amongst you. It is used when entering a room full of people in a formal setting. Gender: Masculine and Common	مَكْمُل كُمدَّف ِ šlomo 'amkun
The words mean peace be to everyone. It is used during the Church's liturgical services by the priest and/or the bishop.  Gender: Masculine and Common	مَكْمُلُ حَثَّكَةِهُ › šlomo lkulķun
The words mean and with your spirit. It is used during the Church's liturgical services in response to "مُكُمُّلُ كُثُونُهُ".  Gender: Masculine	ەڭىر ۋەئىل ۋىگىر w'am rooḥo deeloķ
The words mean peace to you. It is used when addressing a male directly. Gender: Masculine	مگم گر šlom loķ
The words mean peace to you. It is used when addressing a female directly.  Gender: Feminine	هـُكُم حُجِي šlom leķ
The words mean bless me my lord. It is used to address someone who is a priest or above. Gender: Masculine	ڪَبْبر مُحني barek mor
The words mean God bless you. It is the response to "حُبْير هُنڍ". Gender: Masculine	aloho mbarkok

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The words mean open path. It is generally used to wish someone a good	أُەزسُل فكُسل
trip.	urho fteeho
Gender: Common	10000
The words mean that he go and come	وُاآنِ وَيُوفُورِ خُمِكُكُل
back in peace. It is generally used when	,
addressing someone who has a family	dozel wnehfuk bašlomo
member that has gone on a trip.  Gender: Masculine	
	, , , , , , , , , , , , , , , , , , ,
The words mean in health and in gladness. It is said to someone who has	حثَّهِ كَمُنُا وُحَدِّهُ مِثْهِ لِمَا
arrived from a trip.	bhoolmono wabaseemooto
Gender: Common	onoomono wasaseemooto
The words mean stay in peace. It is said	قُومِ حُمكُعُل
by someone leaving a place.	
Gender: Masculine	foosh bašlomo
The words mean go in peace. It is said to	آلا حُمِكُوا
someone leaving a place. Usually it is in	zal haxlama
"فْهِم حُمكْمُل" response to	zel bašlomo
Gender: Masculine	
The words mean stay in peace and	قُوهِ خُهِكُمُا وَيُومُا خُصِّيمُا
pleasant day. It is said by someone ending a phone conversation.	, ,
Gender: Masculine	foosh bašlomo wyawmo baseemo
The words mean stay in tranquility. It	10 7
is said in response to	قُومِ حَمْىلُ
"قُومِ حُمِكُمُا وَعُومًا حُصَّمَا"	foosh bšayno
Gender: Masculine	
The words mean blessed evening. It is	19. * 4
said specifically to someone in the	حبَّب وُصفًا
evening.	breek ramšo
Gender: Common	
The words mean and also (blessed is)	ە زُحمُب
your evening. It is in response to "حنب	wof ramšoķ
"وُهُمُّا".	, or rainbox
Gender: Masculine	
The words mean good night. It is said	لَمُنا لُحُا
specifically to someone at night.  Gender: Common	lilvo tobo
	lilyo tobo
The words mean blessed good. It is in	الْکُلُ لُکُلُ lilyo tobo دَبْ ہِ لُکُل
response to "كُلُ كُدُل".	breek tobo
Gender: Common	2.22% \$000

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The words mean thanks be to the LORD.  It can be used in general as an expression of thanksgiving to God. It is also used as an expression when waking someone up in the morning.  Gender: Common	لُورِّت حَصَّبَيْل tawdee lmoryo
The words mean glory be to Him. It is used as a response to "لُوبُّ كُوْبُال". Gender: Masculine	مُوحسُل کُوه šoobḥo leh
The words mean my brother, arise from sleep. Gender: Masculine	أُسِي، هُومِ ثِبِ هُملًا oḥ. qoom men šento
The words mean blessed morning. It is said specifically to someone in the morning. It can also be said in response to someone waking up another, or when waking up someone.  Gender: Common	حَبَّى لِّحَالُ breek ṣafro
The words mean and also (blessed is) your morning. It is in response to "جَنْع".  Jْنَعْ: Gender: Masculine	wof ṣafroķ
The words mean how are you?. It is said after the initial greeting, Gender: Masculine	مُكُلُا أُمكُنا aykano eetayk
The words mean I am good and you?. It is said in response to "أَمْكُا ٱلْمُعُولُا . As an expression that all is well.  Gender: Masculine	لُحُل اَمْکُ اَفِیْ tobo eetay wat
The words mean I am good, thanks!. It is said in response to "الْكِأَة".  Gender: Common	لُحُل ٱمكُّ لَٰهُ الْمُوْتِ tobo eetay. tawdee
The words mean I am void. It is said in response to "اَلْمَا الْمُعَالَّ ". As an expression that I am not well (or I am tired.) Gender: Common	حُگُملًا ٱمكُ، bațeelo eetay
The words mean stay strong. It is said in response to "حَهُمُا ٱلْكُونَا and is used in general when visiting someone who is sick.  Gender: Common	مُوُل سَكْمَع qawo ḥleem
The words mean I am glad to see/meet you. Gender: Masculine	بُسْرُنُل وَاسْلَمِو hodeno dehzek

The words mean I pray of you: I would	حُكُّهِ لِمُ شَيْرٍ. حُكْنًا جُهُل وِمُتُل
like a cup of water. It is a polite way of asking for a cup of water. The part	bo'ooto menok. bo'eno koso dmayo
that says "I pray that you:" should be	anayo
used either at the beginning or the end of a request to be respectful.	
Gender: Masculine	
The words mean I pray of you: eat. It is a polite way of encouraging your guest	حُدُّهِ لُمُ ثَعِيبُ . أُجُّهُ
to eat the food that you've laid out.	bo'ooto menoķ. aķul
Gender: Masculine	, ,
The word means thanks. It is expressed as a sign of gratitude.	ريُّورُ
Gender: Common	tawdee
The words mean many thanks. It is expressed as a sign of great gratitude.	بأەۋ ھۇپ
Gender: Common	tawdee saggee
The words mean nothing. It is in the sense of "no need to thank me". It is	لُا مُحْبِم
usually in response to someone praising	lo medem
you for something you did or said to them.	
Gender: Common	
The word means complete health. It is	سگىمگەلل
said right before consuming a meal.  Gender: Common	المكنعُولًا hleemooto
The words mean upon your heart. It is	27
said to the person who said "سكْمعُولًا".	'al lebok
Gender: Masculine  The word means love. It is used to make	Ů
a toast (i.e. like Cheers!)	شُوکُل
Gender: Common	hoobo
The words mean what is what isn't?. It is used to ask someone "what's new".	مُّنَ الْمِ مُّنَ كُنا
Gender: Common	mun eeţ mun layt
The words mean what are you doing now?.	مُّن کُحْز آینا ہُمُل
now?. Gender: Masculine	mun 'obedat hošo
The words mean now, I am reading a new	هُمُل مُثْلُ اِبُلُ هِلُكُل سُبِلًا
book. In response to "لُمْنُ مُكُلُّ الْهُمْ لَكُمْ الْهُمْ الْهُمْ لِلْهُمْ الْهُمُ الْمُعْلَى الْمُعْلَى الْ	hošo. qoreno ktobo hato
Gender: Common The words mean Cod grant way	- v
The words mean God grant you strength. It is said to someone who is	كُمُّ بُهُكُر سُمُلًا
at work or has just finished work.  Gender: Masculine	aloho netlok haylo
Gender: masculine	

The words mean God strengthen you. It	بكث امْكُ
is said in response to	, , ,
الْمُكُمُ لِلْمُ لِمُكُلِّاتٍ الْمُكُلِّلِةِ الْمُعْلِينِ الْمُكُلِّلِةِ الْمُعْلِينِ الْمُعْلِينِ الْمُعْلِين	aloho nḥayloķ
Gender: Masculine	
The words mean how is work?. It is said	أَخُنُا أُحِدُوهِ قُوحَسُنًا
to enquire about someone's work, or as a	ابجبا املاق وفرحسنا
general question to start up a	aykano eetaw foolhono
conversation.	3,
Gender: Common	
The words mean good, not bad. It is said	هُفُن لُوهِ حُنم
in response to "الْمَعْلُلُ ٱلْمُرْمِي قُوكِسُلًا".	مهم الأقاف جمع
Gender: Common	šafeer law beeš
	, Y 4
The words mean what is your name?. It	صُف ٱلگهود هکير
is generally said when encountering someone for the first time.	· · · · · · · · · · · · · · · · · · ·
Gender: Masculine	mun eetaw šmoķ
	<i>y</i> 4 × 0
The words mean my name is Morun. It is	هُصِ كُذُه ﴾ ٱلمُحادث
said in response to "مُعُنِّهِ اللَّهُ مَنْ اللَّهُ مِنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ	sem morun eetaw
Gender: Masculine	Sem morum eetaw
The words mean where are you from?. It	هُـِ أَحُدُ أَحُدُ اللَّهِ اللَّهُ اللَّ
is generally said when encountering	المعرا المعرا المعرا
someone for the first time during small	men ayko at
talk.	
Gender: Masculine	
The words mean I am from the city of	أَنُا أَمْلُهُ مُنْ حَبُّ عَبْلِهُا إِذَا يُهْتُهُمُّا
Antioch. It is said in response to	
"لانياً لمضاً حِبُّ".	eno eetay men mdeeto dantiyukeeya
Gender: Common	
	جُع حرَّميكُا وَالهُنَّهُ جُمَّا أُمكِّتُ
	men mdeeto danţiyukeeya eetay
The words mean where is the toilette?.	أَخُا أَحْرُهُ وَ خُرِهُ هُتُا
Gender: Common	<u> </u>
	ayko eetaw beţ mayo
The words mean the toilette is not	دُمِهِ مُعتُا كُمُّهُ وه و ركحًا
flushing.	<del>-</del>
Gender: Common	beţ mayo laytaw zlo'o
The words mean where is the	أَخُلُ ٱلْمُأْوُوبِ ثُمِلِمُ شُكِّيعِكُال
bathroom?.	<del>-</del>
Gender: Common	ayko eetaw beţ ḥamimto
The words mean I pray of you: I need a	حُدُّهِ أَلْ شِبُر. هِنُم إَبُلْ كُلُ مَجُدُزُنُلُ
towel.	
Gender: Common	bo'ooto menok. sniqno 'al mkafrono
The words mean to where are you	كَنْدُ أَنْ الْمَا
going?.	<del>-</del>
Gender: Masculine	layko ozelat
	101 6 101 6 1 7

The words mean I am going to the	أَثُلُ أَنَّا اللَّهُ اللّ
Church of St. Charbel. In rsp. to above.	· ÷
Gender: Masculine	eno ozelno l'eeto dmor šarbel
The words mean what is the address of the Church?.	صُّن ٱلمُّه وَ عَمْد عُلُا وِكُرِلْا
Gender: Common	mun eetaw mhawyono d'eeto
The word means Forgive me! (Excuse Me!	<b>چُ</b> وحِصُيْل
Sorry!). It is used in a polite way to ask a question, to interrupt, or as an	, ,
interjection.	šoobqono
Gender: Common	
The words mean excuse me! who is the	حُودِفُنا. صُ ٱلْمُوهِ، دُونَا
priest?. Gender: Masculine	šoobqono. man eetaw kohno
The words mean Father Aphrem is the	أَثُّورِ أَفْيَعِ ٱلْمُوبِ دُولًا
priest. In rsp. to the above question.  Gender: Masculine	aboon afrem eetaw kohno
The words mean bless me Father, at	خُزْجِعُنِ أُحُّهِ . خُلبُا هُحمُّا أُسْمَاهُ
what time is confession?.	
Gender: Common	صُّووْمُنَّهِ لِمُال
	bareķmor aboon. baydo šo'to eeteh
	mawdyonooto
The words mean what is the news about our Patriarch?.	مُّهُ ٱمْمُ لُحَّا كُلُّ فَهُزَّتُوْمُ وَمُنْ كُلُ
Gender: Common	mun eeţ ţebe 'al faţriyarko deelan
The words mean the Patriarch has	فُهِزَّتْنُولُ فُكُمْ وَوُل صِّرْوُهِكُمُ سَرِّكُمُ
opened a new Syriac language school. In response to the above question.	وڭگئل ھُوزئئل
Gender: Common	faṭriyarko fotaḥwo madreshto ḥdato
	dlešono sooryoyo
The words mean for whom is this funeral rite?.	حمَّے ٱلمَّه و الْحِومُ لِلهُ وَكُوهُ عُلَّا هُ لُلَّا
Gender: Common	lman eetaw tekso dloowoyo hono
The words mean it is for Simeon the son	డ్డాడ్లు కే పాఠ్యం సేస్ట్రేష్ట్రాల్లు
of Joseph. In rsp. to the above question. Gender: Masculine	lšem'un bar yawsef eetaw
The words mean LORD grant rest to his	
soul. It is said when someone dies.	مُنْ عُلْ بِنِس نُعَمْرِهِ
Gender: Masculine	moryo neeḥ nafšeh
The words mean and Remembers your departed. In response to the above.	ەڭخىلەرگى كىتېمىر
Gender: Masculine	wmetdkar 'aneedayk
بعلط منجمع مقاتران علع	
· / " · ·	